

All Saints' Cathedral Wondering Sunday



Twenty-Second Sunday after Pentecost
9 November 2025 at 10:30am

*Welcome to All Saints' Cathedral as we journey together
through the season of Pentecost.*

*We acknowledge that the land on which we worship is the traditional gathering place of
the Cree, Nakoda Sioux, Blackfoot, Dene, Sarcee, Saulteaux, Mohawk and Métis
Nations. We commit in both prayer and action to be faithful Treaty 6 partners.*

Wondering Sunday – *Sustain them, O Lord, in your Holy Spirit.
Give them an inquiring and discerning heart,
the courage to will and to persevere, a spirit to know and to love you,
and the gift of joy and wonder in all your works. Amen.*

Welcome and Announcements

An Act of Remembrance

O Canada

O Canada! Our home and native land! True patriot love in all of us command.
With glowing hearts we see thee rise, the True North strong and free!
From far and wide, O Canada, we stand on guard for thee.
God keep our land glorious and free! O Canada, we stand on guard for thee.
O Canada, we stand on guard for thee.

Laying of the Wreath

*We observe two minutes of silence in honour of those men and women who
gave their lives for humankind.*

Choir We Will Remember Them

Hilary Campbell

*They shall not grow old, as we that are left grow old:
Age shall not weary them, nor the years condemn.
At the going down of the sun and in the morning,
We will remember them. (Laurence Binyon)*

Prayer of Remembrance

Celebrant O Lord, our maker and our strength, from whose love in Christ we
can never be parted either by death or defeat: May our
remembrance this day deepen our sorrow for the loss and wastes
of war, make us more grateful to those who courageously gave
their lives to defend this land: and may all who bear the scars and
memories of conflicts, past and present, know your healing love
for the sake of Jesus Christ, the Prince of Peace.

All Amen.

Hymn of Praise 528 O God Our Help in Ages Past

The Greeting and Collect for Purity

Celebrant We come from scattered lives to meet with God.

People Let us recognize God's presence with us.

Celebrant As God's people we have gathered.

People Let us worship God together.

Celebrant Almighty God,

All to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Gloria in Excelsis Common Praise 679

John Merbecke

Glory be to God on high, and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, We give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, That takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; Thou only, O Christ, with the Holy Ghost, Art most high in the glory of God the Father. Amen.

Collect for the Day

Celebrant Eternal God,

All who caused all holy scriptures to be written for our learning, grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Saviour Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

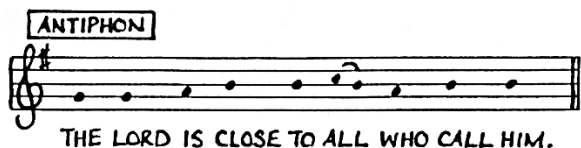
The First Reading: Haggai 1:15b – 2:9

In the second year of King Darius, in the seventh month, on the twenty-first day of the month, the word of the Lord came by the prophet Haggai, saying: Speak now to Zerubbabel son of Shealtiel, governor of Judah, and to Joshua son of Jehozadak, the high priest, and to the remnant of the people, and say, Who is left among you that saw this house in its former glory? How does it look to you now? Is it not in your sight as nothing? Yet now take courage, O Zerubbabel, says the Lord; take courage, O Joshua, son of Jehozadak, the high priest; take courage, all you people of the land, says the Lord; work, for I am with you, says the Lord of hosts, according to the promise that I made you when you came out of Egypt. My spirit abides among you; do not fear. For thus says the Lord of hosts: Once again, in a little while, I will shake the heavens and the earth and the sea and the dry land; and I will shake all the nations, so that the treasure of all nations shall come, and I will fill this house with splendour, says the Lord of hosts. The silver is mine, and the gold is mine, says the Lord of hosts. The latter splendour of this house shall be greater than the former, says the Lord of hosts; and in this place I will give prosperity, says the Lord of hosts.

Reader Hear what the Spirit is saying to the Church.
People Thanks be to God.

The Gradual Psalm 145:1-6, 18-22

Chant: Henry T. Smart



I will exalt you, O God my King,
And bless your name for ever and ever.
Every day will I bless you
And praise your name for ever and ever. **Antiphon**

Great is the Lord and greatly to be praised;
There is no end to his greatness.
One generation shall praise your works to another
And shall declare your power. **Antiphon**

I will ponder the glorious splendour of your majesty
And all your marvellous works.
They shall speak of the might of your wondrous acts,
And I will tell of your greatness. **Antiphon**

The Lord is righteous in all his ways and loving in all his works.
The Lord is near to those who call upon him, to all who call upon him faithfully.
He fulfils the desire of those who fear him,
He hears their cry and helps them. **Antiphon**

The Lord preserves all those who love him,
But he destroys all the wicked.
My mouth shall speak the praise of the Lord;
Let all flesh bless his holy name for ever and ever. **Antiphon**

The Second Reading: 2 Thessalonians 2:1-5, 13-17

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you? But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter. Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

Reader	Hear what the Spirit is saying to the Church.
All	Thanks be to God.

Sequence Hymn 476 God, You Have Caused to Be Written

The Holy Gospel

Gospeller The Lord be with you.

People **And also with you.**

Gospeller The Holy Gospel of our Lord Jesus Christ
according to Luke (20:27-38).

People **Glory to you, Lord Jesus Christ.**

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her." Jesus said to them, "Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive."

Gospeller The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Alleluia

Stuart Beatch

REFRAIN



*The word of the Lord is pure, His word is true and mighty
We believe in Him and His Son, Jesus Christ. Refrain*

*The Lord is our life and light, He rules over all creation.
Let us hear His holy word and praise His name! Refrain*

The Homily

The Very Reverend Alexandra Meek

The Nicene Creed Common Praise 681

John Merbecke

All I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of the Father before all worlds, God of God; Light, of Light, very God, of very God; begotten, not made; being of one substance with the Father, through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures and ascended into heaven and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

Kyrie Eleison

John Ireland

Kyrie eleison.

Lord, have mercy.

Christe eleison.

Christ, have mercy.

Kyrie eleison.

Lord, have mercy.

Prayers of the People

If you would like a name (you or someone else) added to the parish prayer list, please contact the office. If a name should be removed, please let us know.

Intercessor How we long to share our deepest concerns with you, Lord. Hear us now as we pray: Lord in your mercy, "hear our prayer."

We lift up all of those for whom prayer has been requested: Vivian, John, The Moore Family, James, Joe and Shelly, Marcia, Carol, Shawne, Jayson, Tyler, Chris, Diane, Kay, Mavis, Lynn, Linda, Benjamin, Seth and Lucy, Pio, Vivian, Bonnie, Mel, Rebekah, Lois, Bob, Janet, Mary, June, JC, Mark, Paul, Laura, Selina, Kenneth, and those known only unto you, Lord. Lord in your mercy,

All hear our prayer.

Intercessor For the Church of the living God throughout the world, we pray for the **Anglican Church of Canada**, including Shane Parker, the Primate of the Anglican Church of Canada, and Chris Harper, the National Indigenous Archbishop. We also pray for the Bishop Ordinary to the Canadian Armed Forces, Bishop Nigel Shaw. We pray for our own **Diocese of Edmonton** and Stephen, our Bishop. We pray for St. Columba, Beaumont and Rector Stephanie London as well as Deacons Maralyn Benay and Jane Piercy Ballard.

In the **Diocese of Buyé**, we pray for the Gakana Parish and Peniel Bihoyubusa, Rector.

In the **Indigenous Community**, we lift up the Montana First Nation. Lord in your mercy,

All hear our prayer.

Intercessor God of love, give your universal church the will to see all people as your beloved and the mission to lift up all whom we encounter. Lord in your mercy,

All hear our prayer.

Intercessor God of new beginnings, forgive each one of us for our apathy in the light of the injustice of the world. Lord in your mercy,

All hear our prayer.

Intercessor God of mercy, grant to those who serve the needy an endless stream of volunteers, resources, and hope, that all might be provided for and that we might find a place to serve in your name. Lord in your mercy,

All **hear our prayer.**

Intercessor God of justice, give our leaders a sense of true vocation in service to the greater good and bless us with those who are willing to serve with compassion, wisdom, and clarity. Lord in your mercy,

All **hear our prayer.**

Intercessor God of hope, restore to fullness of health those who are ill, injured, or suffering from despair or anxiety. Bring peace to all who suffer. Lord in your mercy,

All **hear our prayer.**

Intercessor God of our birthing and God of our dying, bless all those who depart with world in faith a place with you in your eternal kingdom. Lord in your mercy,

All **hear our prayer.**

Intercessor God who hears our prayers and uses us to answer the prayers of others, we ask that you answer these our heartfelt prayers in the way that best serves your purposes. Through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever.

All **Amen.**

The Fragrance of Christ

David Haas

Choir I will thank you, Lord, with all of my heart, you have heard the words of my mouth. In the presence of the angels I will bless you, I will adore before your holy temple.

All

Refrain

Lord, may our prayer rise like in - cense in your sight, may this place be filled with the fra - grance of Christ.

The musical notation is for a refrain in 3/2 time, key of D major (two sharps). It consists of two staves. The first staff has a treble clef and a key signature of two sharps. The melody starts on a whole note D4, followed by quarter notes E4, F#4, G4, A4, B4, C5, D5. The second staff continues the melody with a half note D5, followed by quarter notes C5, B4, A4, G4, F#4, E4, D4. The lyrics are written below the notes: 'Lord, may our prayer rise like in - cense in your sight, may this place be filled with the fra - grance of Christ.'

Confession and Absolution

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming sinners and inviting us to God's table.
Therefore, let us confess our sins, confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The Offertory

You may place your offering in the plate as the sidespeople make their way down the centre aisle. Offering may also be placed in the offering box set in the middle aisle of the cathedral. To donate to the work of the Cathedral online, please go to our website.



The Offertory Motet Adoramus Te, Domine
We adore you, Lord Jesus Christ, and we bless you,
Who by your Holy Cross you have redeemed the world.
Lord, have mercy on us.

Roberto Remondi

The Offertory Hymn All My Hope on God is Founded



All my hope on God is founded;
He doth still my trust renew,
Me through change
 and chance he guideth,
Only good and only true.
God unknown, He alone
Call my heart to be his own.

God's great goodness aye endureth,
Deep his wisdom, passing thought:
Splendour, light, and life attend him,
Beauty springeth out of naught.
Evermore from his store
New-born worlds rise and adore.

Daily doth th' Almighty Giver
Bounteous gifts on us bestow;
His desire our soul delighteth,
Pleasure leads us where we go.
Love doth stand at his hand;
Joy doth wait on his command.

Still from man to God eternal
Sacrifice of praise be done,
High above all praises praising
For the gift of Christ his Son.
Christ doth call one and all:
Ye who follow shall not fall.

The Celebration of the Eucharist

Prayer over the Gifts

Celebrant Gracious God,
All your word to us is food indeed. Receive all we offer you this day,
 and let your loving-kindness be our comfort, for the sake of Jesus
 Christ, your living Word. Amen.

The Great Thanksgiving

Celebrant The Lord be with you.
People And also with you.

Celebrant Lift up your hearts.
People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Celebrant Blessed are you, gracious God, creator of heaven and earth; you
 are the source of light and life for all your creation, you made us in
 your own image, and call us to new life in Jesus Christ our Saviour.
 Therefore we praise you, joining our voices to proclaim the glory
 of your name.

Sanctus

Plainchant



San - ctus, San - ctus, Sanc-tus Do-mi-nus De-us Sa-ba-oth.
Holy, holy, holy, Lord God of Sabaoth.

Ple - ni sunt cae - li et ter - ra glo - ri - a tu - a. Ho-san-na in ex-cel - sis.
Heaven and earth are full of your glory. Hosanna in the highest.

Benedictus

Gabriel Fauré

*Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.*

*Blessed is the one who comes
In the name of the Lord.
Hosanna in the highest.*

Celebrant We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

People Therefore, Father, according to his command,
we remember his death,
we proclaim his resurrection,
we await his coming in glory;

Celebrant and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

People Amen.

The Lord's Prayer Common Praise 684

John Merbecke

Our Father, who art in heaven, hallowed be thy name,
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive them that trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory, forever and ever. Amen.

The Breaking of the Bread

Priest We break this bread to share in the body of Christ.
All We, being many, are one body, for we all share in the one bread.

The Communion

Celebrant These are the gifts of God for the people of God.
All Thanks be to God.

Please come forward to receive communion. You may receive both the bread and the wine, or if you prefer, you may receive in one kind only, the bread. Intinction (dipping the bread) is not permitted. The communion bread is gluten, dairy, egg, and yeast free. To receive a blessing in place of communion, please cross your hands over your chest.

Music During Communion

Agnus Dei

Antonio Lotti

Agnus Dei

qui tollis peccata mundi:

Miserere nobis

Dona nobis pacem

Lamb of God,

You take away the sin of the world.

Have mercy on us.

Grant us peace.

O Sacrum Convivium

Giovanni Croce

O sacred banquet, in which Christ is received,

The memory of his passion renewed, the mind filled with grace,

And a promise of future glory given to us. Alleluia!

Communion Hymn Be Still, for the Presence of the Lord

The musical score is written for a piano and voice. It features a treble and bass clef with a key signature of one sharp (F#) and a 4/4 time signature. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "Be still, for the pre-sence of the Lord, the Ho - ly One is here. Come, bow be - fore him now, with re - ver - ence and fear. In him no sin is found, we stand on ho - ly ground. Be still, for the pre-sence of the Lord, the Ho - ly One is here." The score ends with a double bar line.

Be still, for the pre-sence of the Lord, the Ho - ly One is here.

here. Come, bow be - fore him now, with re - ver - ence and

fear. In him no sin is found, we stand on ho - ly ground.

Be still, for the pre-sence of the Lord, the Ho - ly One is here.

2. Be still, for the glory of the Lord is shining all around;
he burns with holy fire, with splendour he is crowned.
How awesome is the sight, our radiant King of light!
Be still, for the glory of the Lord is shining all around.
3. Be still, for the power of the Lord is moving in this place;
he comes to cleanse and heal, to minister his grace.
No work too hard for him, in faith receive from him.
Be still, for the power of the Lord is moving in this place.

Prayer after Communion

Celebrant Living God,
All in the eucharist you fill us with new hope. May the power of your love, which we have known in word and sacrament, continue your saving work among us, and bring us to the joy you promise. We ask this in the name of Jesus Christ our Lord. Amen.

The Doxology

Celebrant Glory to God,
All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

The Benedictory Hymn Who Would True Valour See?

Brightly. English Traditional Melody.

The musical score is written for two staves, treble and bass clef, in a key of three flats (B-flat major or D-flat minor). It consists of four systems of music. The first system is marked 'Brightly.' and 'English Traditional Melody.' The melody is primarily in the treble staff, with the bass staff providing a harmonic accompaniment. The piece concludes with a double bar line and the word 'A-men.' written below the bass staff.

Who would true valour see, Let him come hither;
One here will constant be, Come wind, come weather;
There's no discouragement, Shall make him once relent
His first avowed intent, To be a pilgrim.

Whoso beset him round, With dismal stories,
Do but themselves confound; His strength the more is.
No lion can him fright, He'll with a giant fight,
But he will have a right, To be a pilgrim.

Hobgoblin nor foul fiend, Can daunt his spirit;
He knows he at the end, shall life inherit.
Then fancies fly away; He'll fear not what men say;
He'll labour night and day, To be a pilgrim.

Dismissal

Leader Let us go forth into the world, rejoicing in the power of the Spirit!
People Thanks be to God!

Organ

Trumpet Tune in E flat (Homage to the 18th Century)

David N. Johnson

Announcements

Flowers for November 9 – The flowers in the Cathedral on November 9 are given for the Glory of God and in memory of Roger Moore – from the Moore family.

Being With: Exploring Faith Together – Monday, November 10 at 5:30pm – This meeting is a regular opportunity for young adults to gather for dinner and conversations around faith. If you are a young adult, please join us.

Vestry Meeting Date Change – Vestry will be meeting on Monday, November 10 at 7:00pm rather than meeting on the holiday Tuesday.

Stewardship Drive on Now – It is stewardship season at All Saints' Cathedral! Please pick up a stewardship letter from the narthex and prayerfully consider how you can support the ministry of the Cathedral for another year.

Patchwork Saints Quilt Sale on November 16 – Patchwork Saints, the quilting group at the Cathedral, will be hosting a small sale during coffee hour on November 16.

Dean Alex Out-Of-Office November 17-21 – Dean Alex will be out of the office the week of November 17 to attend board meetings for the Anglican Foundation of Canada.

Advent Lessons and Carols on December 7 at 7:00pm – Join us for an evening of scripture and song as we prepare our hearts for Christmas. A reception will follow. If you would like to read one of the readings for this service, please contact RJ in the office.

Walking Together – Saturday, December 13 at 1:00pm – Join us for our quarterly interfaith walk in the river valley, meet new faith neighbours, enjoy the gift of the river, and receive a new teaching. Please register at: <https://www.templebethora.org/event-details/>

Christmas Services at the Cathedral – Please join us as we celebrate Christmas at the Cathedral:

- **Wednesday, December 24 at 4:30: Family Service**
- **Wednesday, December 24 at 10:00pm: Candlelight Service**
- **Thursday, December 25 at 10:00am: Holy Communion**

Praying in the New Year on December 31 – Join together at All Saints' Cathedral to welcome the new year in prayer and praise. Hot chocolate and fellowship begins at 9:00pm, prayer and praise at 10:00pm, and eucharist at 11:00pm.

2026 Anglican Church Calendars Available – Please contact RJ if you would like a 2026 Anglican Church calendar (or more than one). The cost for calendars this year is \$7.00 per calendar.

Edmonton Recital Society – In Remembrance Concert on November 9 – Our own Jeremy Spurgeon will be joining the Edmonton Recital Society for this special concert on November 9 at 7:30pm. The concert is at the Winspear Centre. To purchase tickets or for more information, please visit www.winspearcentre.com/tickets/events/other/2025/in-remembrance/.

Donations Accepted of Winter Clothing – As part of our breakfast ministry, we offer winter clothing to those who need it. We are looking for donations of gloves, mitts, neck warmers, long underwear, and long-sleeve t-shirts and anything large size (2XL-4XL). We also accept monetary donations for winter clothing purchases. *We currently have a healthy supply of jackets and socks.*

New Sunday Morning Parking Permits – Annual Sunday morning parking permits for the Impark lot South of the Cathedral are available for purchase. If you would like to purchase one, please contact the Office for details.

Corporation/Lock Up This Week: Dean Alex

Readings for Next Sunday: Isaiah 65:17-25; 2 Thessalonians 3:6-13; Luke 21:5-19

Bishop, The Right Reverend Stephen London
Dean, The Very Reverend Alexandra Meek
Deacon, The Reverend John Gee
Music Director and Organist, Jeremy Spurgeon
Wardens, Ebenezer Oladokun and Margaret Sisley
Administrative Assistant, RJ Chambers
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ALL SAINTS'
Anglican Cathedral